Lawrence Monaldi's 2nd Addn, Munster, PB 29/108

FORM OF ASSIGNMENT OF MORTGAGE

| | Gainer | | |
|------------------------|--------------------|--|--|
| SF-9D | Merr, I | N #2-4016 HO 409358/41 | 1172 LD |
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| 786900 | EODM OF ACCIONM | ENT OF MORTGAGE | |
| 10000 | -OWI OF MSSIGNIN | ENT OF MORIGAGE | |
| | | | ign, transfer, |
| FOR VALUE RECEIVE | ED, GAINER BAN | <i>c</i> | <u> </u> |
| a National Association | | "), does hereby sell, ass | ign transfer |
| | | recourse, unto Indiana H | |
| | | ity of the State of India | na and having |
| | | tol Street, Indianapolis, | Indiana 46204 |
| that certain real esta | | | Indiana 46204, inuary |
| 1985, executed by L | | | , = |
| 1909, executed by | INTERIOR I. BIOIRO | (whether on | e or more |
| called "Borrower") ar | demagarded in th | e office of the Recorder | |
| County, Indiana, | ~7355 59 | e office of the hecorder | |
| country, Indiana, | 10000 | | • |
| Tumodistale upon | aggignment the | mortgage and the note sec | urad thorabu |
| | | | |
| - | - | Indiana Housing Finance | _ |
| | | an Indenture of Trust da | |
| | | na Housing Finance Author | rey's obligations |
| under the terms of sai | a indenture of T | rust. | |
| TI !! | ND - Nasi | | he he simmed t |
| | | caused its Corporate name | |
| its officer thereunto | duly authorized | this 4th day of Jan | nuary , 19 <u>85</u> |
| | | | |
| | | GAINER BANK, Nationa | 1 Aggoriation |
| 1 | | | ASSOCIACION. |
| | | (Name of Lender) | |
| A MONTH OF A | | 1. 1. 1. | ~~~ |
| ATTEST | | By: | \mathcal{O} |
| D //// /// | | Its, Assistant Vice F | resident |
| By W. H. Stoll | | V | |
| Assistant Cashier | | J. R. Barkley | |
| ASSIStant Cashiel | | Printed Signature | |
| | | | |
| | | | · _ |
| This form of this inst | rument was prepa | red by the Indiana Housin | g Finan Authority, |
| and the material in th | e blank spaces in | n the form was inserted b | y or uner the direc- |
| tion of: J. R. Barkley | , Assistant Vice | President | R 7 7 18 1 |
| | | | |
| | | | 2 2 = 782 |
| STATE OF INDIANA |) | | |
| COUNTY OF LAKE | SS | | 四十二 20 温度 |
| | · | | 7E8 € 8E8 |
| | | | 6 |
| The foregoing ins | | owledged before me this _ | 4th day of S |
| January / | | . Barkley & W. H. Stoll, a | as A t Vice |
| Pres. & Ass't Cáshier | of Gainer Ba | | a |
| National Association | · | r and on behalf of the xxx | 大学 アンドラ かんしゅう かんしゅう こうしゅう こうしゅう こうしゅう |
| | | he executed and delivere | |
| with the authority of | the board of dire | ectors of said corporatio | n. 2014 |
| ** | | i i i i i i i i i i i i i i i i i i i | |
| My Commission Expires: | | MUNULUTII. TU | END In 1944 |
| _ | | Michele M. Myers | Protary Public |
| July 11th, 1986 | | Resident of | DRTER |
| | • | VERTORISE OF THE | TO THE RESERVE TO THE |
| | | A STATE OF THE STA | |