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786887

LAWYERS ATLETINS. CORP. C84-1718  
7885 BROADWAY  
MERRILLVILLE, IND. 46546

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**This Indenture**, Made this 30th day of November A. D. 19 84

between Rudy Bartolomei Sheriff of Lake County, in the State of Indiana, of the first part and Waterfield Mortgage Co., Inc.

of the County of Lake and State of Indiana of the second part. WITNESSETH:

**THAT WHEREAS**, At the Continuous Term of the Lake Circuit Court Waterfield Mortgage Co., Inc.

recovered by judgment of said Court, in a certain action therein against Gennie L. Dix and Shirley F. Dix, Husband and Wife

the sum of Nine Thousand Three Hundred Two Dollars and Six Cents, for its damages, together with the further sum of One Hundred Twenty-Six Dollars and Eighty-Six Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant

Gennie L. Dix and Shirley F. Dix, Husband and Wife

in and to certain Real Estate, described therein as follows, to wit:

Lot 31 in Block 12 in Gary Land Company's Second Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 10, Page 16, in the Office of the Recorder of Lake County, Indiana. More Commonly Known As: 340 Fillmore St.; Gary, IN. 46402.

KEY # 44-131-31

DULY ENTERED FOR TAXATION

JAN 03 1985

All without any relief whatever from valuation or appraisal laws, as by the record appearing in said Court more fully appears.

**AND WHEREAS**, Afterwards, to wit: On the 12th day of October A.D. 19 84 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant

Gennie L. Dix and Shirley F. Dix, Husband and Wife

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

**AND WHEREAS** Said copy of judgment and order of sale, on the 12th day of October A.D. 19 84, came to the hands of Rudy Bartolomei then the Sheriff of said County, to be executed, and the said

Rudy Bartolomei as said Sheriff as aforesaid, having legally advertised the same, did on the 30th day of November A.D. 19 84, at the Court House door in Crown Point in the County aforesaid, between

the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of Gennie L. Dix and Shirley F. Dix, Husband and Wife

together with all the rights, title and interest in fee simple of the said Gennie L. Dix and Shirley F. Dix, Husband and Wife in and to said estate, and the said Waterfield Mortgage Co., Inc.

did then and there bid the sum of Nine Thousand Four Hundred Twenty-Eight Dollars and Ninety-Two Cents, and no person bidding more, the same was in due form openly struck off and sold to the said Waterfield Mortgage Co., Inc.

for the said sum of Nine Thousand Four Hundred Twenty-Eight Dollars and Ninety-Two Cents its being

the highest bidder, and that being the highest price bid for the same.

STATE OF INDIANA  
FILED  
CLERK OF SUPERIOR COURT  
LAKE COUNTY  
JAN 16 1985  
RECORDED  
RUDY BARTOLOMEI, SHERIFF  
RECORDED

RETURN TO THOMAS BURKE, SHERIFF & CLERK  
600 BROADWAY, SUITE 610 MERRILLVILLE, IND. 46546

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NOW THEREFORE, to confirm to said Waterfield Mortgage Co., Inc.

\_\_\_\_\_ the sale so made as aforesaid, the said Rudy Bartolomei  
as Sheriff as aforesaid, in consideration of said sum of Nine Thousand Four Hundred Twenty-Eight  
Ninety-Two Dollars and \_\_\_\_\_ Cents, to him in hand paid by said  
Waterfield Mortgage Co., Inc.

\_\_\_\_\_ the receipt whereof is hereby acknowledged, as  
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND  
CONFIRM to the said Waterfield Mortgage Co., Inc. \_\_\_\_\_ heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: \_\_\_\_\_  
Lot 31 in Block 12 in Gary Land Company's Second Subdivision, in the City of Gary,  
as per plat thereof, recorded in Plat Book 10, Page 16, in the Office of the Recorder  
of Lake County, Indiana. More Commonly Known As: 340 Fillmore St.; Gary, IN. 46402.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said \_\_\_\_\_  
Waterfield Mortgage Co., Inc. \_\_\_\_\_ heirs and assigns, forever, in as full  
and ample a manner as the same was held by Gennie L. Dix and Shirley F. Dix, Husband and Wife  
\_\_\_\_\_ immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Rudy Bartolomei as Sheriff as aforesaid, has hereunto set  
his hand and seal, the day and year above written.  
Rudy Bartolomei (Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:  
BEFORE ME, Katherine Falk Notary Public, in and for said County, personally  
came Rudy Bartolomei Sheriff of said County, and acknowledged the foregoing conveyance to be his  
voluntary act and deed as such sheriff.

My Comm. Expires February 24, 1987  
IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this  
30th day of November, A. D. 19 84  
Katherine Falk  
Katherine Falk - Lake County

This Instrument Prepared by Donna M. Gillam

Rudy Bartolomei  
Sheriff of Lake County  
TO  
Waterfield Mortgage Co., Inc.  
333 E. Washington  
P.O. Box 1289  
Fort Wayne, IN. 46801

**DEED ON DECREE**

Received for Record  
This \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
and recorded in Record \_\_\_\_\_  
page \_\_\_\_\_  
Recorder for Lake County  
Duly Entered for Taxation \_\_\_\_\_ 19\_\_\_\_  
Auditor \_\_\_\_\_