

SF-9B 786851

HOUSING TITLE INSURANCE
Indianapolis, Indiana

Form of Assignment of Mortgage

FOR VALUE RECEIVED, CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION, a FEDERAL ASSOCIATION ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 27th day of December, 19 84, executed by BEVERLY K. NOVAK

(whether one or more, called "Borrower"), and recorded in the office of the Recorder of LAKE County, Indiana, 1/4/85 as Document # 786850 (Insert recording information).

Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 27th day of December, 19 84

CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION (Name of Lender)

Attest: [Signature] Its, SECRETARY-TREASURER

CLOYD E. TIPTON

By: [Signature] Its, PRESIDENT

JOHN F. SIKORA

(Print Officer's Name)

This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: JOHN F. SIKORA PRESIDENT OF CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION.

STATE OF INDIANA)
COUNTY OF LAKE) SS

The foregoing instrument was acknowledged before me this 27th day of December, 19 84, by JOHN F. SIKORA AND CLOYD E. TIPTON, PRESIDENT AND SEC./TREAS. of CAPITAL FEDERAL SAVINGS & LOAN ASSOC. a FEDERAL ASSOCIATION corporation, for and on behalf of the corporation, and who, after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.

My Commission Expires:

[Signature] JENIFER LEVINE A Notary Public Resident of LAKE County

1/29/88

St. 19 Bldg. A
STATE OF INDIANA'S
RECORD
JAN 4 9 39 AM '85
Hobart 32/117

RUDOLPH CLAY, RECORDER

500