

786204

Real Estate Mortgage

MORTGAGE BRANCH

INDIANA FEDERAL S & L ASS'N
P. O. Box 7 6031 Central Ave.
Portage, IN 46368

This Indenture Witnesseth, That Mike Veltri

of Lake County, in the State of INDIANA

Mortgage and Warrant to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION,
an United States of America Corporation

of Porter County, in the State of Indiana, the following described

Real Estate in Lake County, in the State of Indiana, as follows, to-wit:

Lot One (1) and the West 10 feet of Lot Two (2) in Block Eight (8) in
Speilman's addition to Gary, as per plat thereof, recorded in Plat
Book 13, page 7, in the Office of the Recorder of Lake County, Indiana,

Commonly known as 2701 East 36th St. Lake Station, In 46405

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
Dec 28 10 47 AM '84
WILLIAM B. SKI JR
RECORDER

to secure the payment of one promissory note of even date herewith in the
principal sum of \$3,500.00, bearing interest at 15.00% per annum, principal
and interest being payable in monthly installments of \$169.70.

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as his interest may appear and the policy duly assigned to the mortgagee, to the amount of Thirty Five Hundred and no/100-----Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor has hereunto set his hands and seal this 20th day of December 19 84

Mike Veltri (Seal) _____ (Seal)
Mike Veltri

(Seal) (Seal) (Seal)

STATE OF INDIANA, Porter COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this
20th day of December 19 84, came

Mike Veltri

_____, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires 11-27-87

Patricia J. Thompson-Res. Notary Public
Patricia J. Thompson-Res. of Porter Co.

This instrument prepared by:
Shirley Reardon

J. J. # 14383-4