M.JA400	MANAMANAMETERS TISFACTION OF MORTGAGE
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	certain Mortgage executed by WILLIAM L. HENSON and
GWELDA A. HENSON,	
	to LAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
<u> </u>	February 19 74, calling for \$12,700.00 and recorded
DOCUMENT in NOXKAMANAXIA No.	241673, pagein the Recorder's Office of Lake County,
	fully paid and satisfied, and the same is hereby released.
WITNESS hand	and seal, this 11th day of December 1984
	LAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
	The standard F N F F
	STEVE GRENCIK, Vice President
	STEVE GRENCIA, VICE FIESTMENT
State of Indiana, Lake Cour	in the contract of the contr
	Before me, the undersigned, a Notary Public in and for said County, This is
and the second second	11th day of December 19.84 Personally appear
	Steve Grencik, personally known to me to be the Vice Pres of Lake Federal Savings & Loan Assn. of Hammond who,
	acknowledged the execution of the annexed satisfaction of mortgage.
The second of th	Witness my Hand and official seal. Notary Public
Works and	KAREN M. SULEK 2/1/85 Res. of Lake County My Commission expires
and the first of t	my commission cupies and the commission cupies are commission cupies and cupies are commission cupies are commission cupies and cupies are commission cupies are
This instrument prepared	by: Steve Grencik, Vice President