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SECURITY FEDERAL SAVINGS & LN ASSN. OF LAKE COUNTY  
9301 WICKER AVE.  
P. O. BOX 267  
ST. JOHN, IND. 46373

# RELEASE OF MORTGAGE

TICOR TITLE INSURANCE  
Crown Point, Indiana

The indebtedness secured by Mortgage executed by.....  
MICHAEL GORDON AND EDITH B GORDON, husband and wife  
.....  
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,  
INDIANA, A UNITED STATES CORPORATION  
dated...15th..... day of..April....., 19.84. for \$.65,000.00..... and recorded in  
Mortgage Record No..... Page No..... Document No.....625194..... of the records of Lake  
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully  
paid, satisfied and released this...26th..... day of..November....., 19.....84.

SECURITY FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

*Edwina Golec*

EDWINA GOLEC. ASS'T

Secretary ~~XXXXXX~~

By *William L Hedges*  
WILLIAM L HEDGES. VICE President

STATE OF INDIANA

COUNTY OF LAKE

} SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

..... WILLIAM L EDGES, VICE -

..... President and

..... EDWINA GOLEC, ASS'T

Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such..... Vice President and

..... Ass!T..... Secretary ~~XXXXXX~~ and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this.....17th..... day of .....December....., 19.....84.

My Commission expires.

3/5/88

*Sharon F. Strickland*

Sharon F. Strickland Notary Public

COUNTY OF RESIDENCE Lake

Prcl 1 & 2 Lake Co. -8416 Cline Av. Crown Point, In

N 200 pt of SE 1/4 State of Indiana 22-35-9

WILLIAM L EDGES  
VICE PRESIDENT  
DEC 28 10 46 AM '84  
LAKE COUNTY INDIANA  
FILED FOR RECORD

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TICOR TITLE INSURANCE  
Crown Point, Indiana