American Savings

P.O. BOX 3198/MUNSTER, IN 46321

## TICOR TITLE INSURANCE Crown Point, Indiana

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## RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage form\$500,000.00 from ALDON BUILDERS, INC., an Indiana Corporation, to American Savings & Loan Association, an Indiana Corporation, dated June 15, 1984 and recorded as Document No. 763485 of the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

Part of Lot 6 in Springvale Farms Court H, in the Town of Schererville, as per plat thereof, recorded in Plat Book 58, page 2, in the Office of the Recorder of Lake County, Indiana, described as beginning at the Northeast corner of said Lot 6; thence South along the East line of said Lot 6, 101.71 feet; thence S 90°W, 97.04 feet to the West line of said Lot 6; thence North along said West line, 27.40 feet to the Northwest line of said Lot 6; thence Northeast along said Northwest line, 122.23 feet to the point of beginning, commonly known as Unit 6-1, 1900 Azalea Court.

Dated this 19th day of December, 1984.

L. Green, Sr. Vice President

STATE OF INDIANA)

SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public, in and for said County and State, this 19th day of December, 1984, personally appeared Clement B. Knapp, Jr., President, and L. Green, Sr. Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal.

My Commission Expires: 2/1/86

County of Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law

Denise L. Knapp, Notary Public

AMERICAN SAVINGS & LOAN ASSOCIATION

Jr.

Clement B. Knapp,

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