

786174

Form of Assignment of Mortgage

FOR VALUE RECEIVED, LAKE MORTGAGE COMPANY, INC.
 an Indiana Corporation ("Assignor"), does hereby sell,
 assign, transfer, set over, endorse and deliver, without
 recourse, unto Indiana Housing Finance Authority, a governmental
 instrumentality of the State of Indiana, and having its
 principal office at One North Capitol Street, Indianapolis,
 Indiana 46204, that certain real estate mortgage dated the
 21st day of December 786173, 1984, executed by
Margaret D. West

(whether one or more,
 called "Borrower"), and recorded in the office of the Recorder
 of Lake County, Indiana, 12/28/84
 as Document # _____ (insert recording information).

Immediately upon assignment, the mortgage and the note
 secured thereby become subject to a pledge made by The Indiana
 Housing Finance Authority to the Indiana National Bank, Trustee,
 in an Indenture of Trust dated June 1, 1980 to secure the
 performance of the Indiana Housing Finance Authority's
 Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate
 name to be signed by its officer thereunto duly authorized
 this 28th day of December, 1984.

LAKE MORTGAGE COMPANY, INC.
 (Name of Lender)

By: [Signature]
 Its, Vice President

Peter S. Briggs
 (Print Officer's Name)

STATE OF INDIANA/S.S. No.
 LAKE COUNTY
 FILED FOR RECORD
 Dec 28 10 46 AM '84
 WILLIAM H. BRIGGS
 RECORDER

This form of this instrument was prepared by the Indiana Housing
 Finance Authority, and the material in the blank spaces in the
 form was inserted by or under the direction of: Peter S. Briggs

STATE OF INDIANA)
 COUNTY OF LAKE) SS

The foregoing instrument was acknowledged before me this
28th day of December, 1984, by Peter S. Briggs
Vice President of Lake Mortgage Company, Inc.,
 an Indiana Corporation corporation, for and on behalf of the
 corporation; and who, after being duly sworn, did state that he
 executed and delivered said assignment with the authority of the
 board of directors of said corporation.

My Commission Expires:
3-27-88

[Signature]
Iyonne Dickerson A Notary Public
 Resident of Lake County

St. 2 & N 10 - St. 3 Blk. 5 Juncedale 19/3

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