

786164

American Savings & Loan Assn
5230 Hartman Ave.
Munster, Ind 46201
Attn: Mr. Green

121692-34

TICOR TITLE INSURANCE
Crown Point, Indiana

This Indenture Witnesseth, that THE FIRST BANK OF WHITING, as Trustee, under the provision of a Trust Agreement dated March 30, 1978, and known as Trust Number 1385, does hereby grant, bargain, sell and convey to:

AMERICAN SAVINGS & LOAN ASSOCIATION, AN INDIANA CORPORATION.

of LAKE County, State of INDIANA, for and in consideration of the sum Ten (\$10.00) and other goods and valuable considerations Dollars, and other goods and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana, to-wit:

Parcel 1: Lot 340 Pine Island Ridge, Unit 28, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 48, page 42 in the Office of the Recorder of Lake County, Indiana. Key 13-278-1

Parcel 2: Lot 471 in Pine Island Ridge, Unit 17, in the Town of Schererville, as per plat thereof, recorded in Plat Book 46, page 75, in the Office of the Recorder of Lake County, Indiana. Key 13-262-4

DULY ENTERED
FOR TAXATION
DEC 26 1984

John O. Truitt
Notary Public

Subject to the following restrictions:

Mortgage dated September 10, 1980 recorded September 17, 1980 as Document # 598798 to America Savings and Loan Association for \$60,000.00 on Parcel 1 and mortgage dated September 10, 1980 as Document # 598799 to American Savings and Loan Association for \$60,000.00
Easements and Restrictions of Record; State, County and City taxes due and payable; Building and zoning ordinances and leases, if any.

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, as Trustee, a Corporation, has caused this Deed to be signed by its Vice President and Trust Officer, attested by its Assistant Vice President, and its corporate seal to be hereunto affixed this 30th day of November, 1984

STATE OF INDIANA / S.S. NO.
FILED FOR RECORD
DEC 25 10 45 AM '84
WILLIAMSON COUNTY
CLERK OF SUPERIOR COURT

THE FIRST BANK OF WHITING
as Trustee

ATTEST:
Martin F. Shreibak
Martin F. Shreibak - Assistant Vice President

By *Gerald R. Melle*
Gerald R. Melle - Vice President and Trust Officer

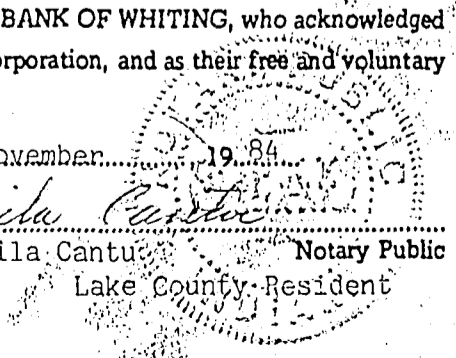
STATE OF Indiana, COUNTY OF Lake:

Before me, a Notary Public, in and for said County and State, this 30th day of November, 1984, personally appeared Gerald R. Melle and Martin F. Shreibak of THE FIRST BANK OF WHITING, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this 30th day of November, 1984

My Commission Expires:
February 12, 1988

Lucila Cantu
Lucila Cantu - Notary Public
Lake County Resident



ESP M-5386

This instrument was prepared by Gerald R. Melle, Vice President 1161

MAIL TAX STATEMENTS TO: 8230 HARTMAN AVE
MUNSTER, INO.
46221

5.00
12