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FNMA NO. 1-13-830907-7 Servicer 0938568 Servicer Loan No. Shannon, J.D. & F.

786149

MORTGAGE ASSIGNMENT

For value received, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, assigns to The Secretary of Housing and Urban Development of Washington its successors and assigns, but without representation, recourse D.C. or warranty, a certain mortgage dated June 8th , 19 76, made by Jefferson D. Shannon & Frances D. Shannon as mortgagor(s), to Lake Mortgage Company, Inc. as mortgagee, recorded as Document No. 354311 , in Book No, Page No. Indiana , together with the note secured thereby, the following described property situated in Lake County, Indiana :
and thereafter assigned to Federal National Mortgage Association by instrument dated June 10, 1976, and recorded in Document#354312 in the records of Lake county, Indiana on June 10, 1976.
TA GE
WITNESSED: FEDERAL NATIONAL MORTGAGE ASSOCIATION
By: Joel Bravick
President Attorney In Fact
Attest: Marjorie A. McGurdy Secretary Attorney In Fact
STATE OF INDIANA)
County of Allen)
The foregoing instrument was acknowledged before me, a notary public commissioned in Allen County, Indiana, this 12th December, 1984 (date), by Joel Bravick , the President, and Marjorie A. McCurdy the Secretary, of Waterfield Mortgage Company, Inc., as attorney in fact for Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.
Jone Charle
Notary Public
My commission expires: My commission expires: My commission expires May 16 1988 (7) A resident of Allen County
This instrument was prepared by: Joel Bravick, President Waterfield Mortgage Company, Inc. 333 East Washington Blvd. Fort Wayne, IN. 46802