

786136

38337
LAWYERS TITLE INCORP.
7905 BROADWAY
MARTINSVILLE, IND. 49410

Form of Assignment of Mortgage

FOR VALUE RECEIVED, LAKE MORTGAGE COMPANY, INC.
an Indiana Corporation ("Assignor"), does hereby sell,
assign, transfer, set over, endorse and deliver, without
recourse, unto Indiana Housing Finance Authority, a governmental
instrumentality of the State of Indiana, and having its
principal office at One North Capitol Street, Indianapolis,
Indiana 46204, that certain real estate mortgage dated the
21st day of December, 1984, executed by
Michael S. Rudnik

(whether one or more,
called "Borrower"), and recorded in the office of the Recorder
of LAKE 786135 County, Indiana,
Dec. 28, 1984 (Insert recording information).

Immediately upon assignment, the mortgage and the note
secured thereby become subject to a pledge made by The Indiana
Housing Finance Authority to the Indiana National Bank Trustee
in an Indenture of Trust dated June 1, 1980 to secure
performance of the Indiana Housing Finance Authority's
Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate
name to be signed by its officer thereunto duly authorized,
this 21st day of December, 1984

STATE OF INDIANA / S.S. NO.
LAKE COUNTY
FILED FOR RECORD
DEC 28 9 36 AM 1984
WILLIAM D. BRIGGS JR
RECORDER

LAKE MORTGAGE COMPANY, INC.
(Name of Lender)

By: [Signature]
Its Vice President

Peter S. Briggs
(Print Officer's Name)

This form of this instrument was prepared by the Indiana Housing
Finance Authority, and the material in the blank spaces in the
form was inserted by or under the direction of: Peter S. Briggs

STATE OF INDIANA)
COUNTY OF LAKE) SS

The foregoing instrument was acknowledged before me this
21st day of December, 1984, by Peter S. Briggs
Vice President of Lake Mortgage Company, Inc.,
an Indiana Corporation corporation, for and on behalf of the
corporation, and who, after being duly sworn, did state that he
executed and delivered said assignment with the authority of the
board of directors of said corporation.

My Commission Expires:
3-27-88

[Signature]
Yvonne Dickerson A Notary Public
Resident of Lake County

5.00
[Signature]