

Indiana

786109

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

EDWIN N. LEVANDER & EDNA M. LEVANDER TENANTS OF THE ENTIRETY for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 6 IN BLOCK 2 IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

27-165-6

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 13TH day of DECEMBER, 1984, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

*Arnelia Wilson*  
Arnelia Wilson  
*G. T. Hudson*  
G. T. Hudson  
DEC 27 1984  
*Louis O. ...*  
AUDITOR LAKE COUNTY

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development  
By: Federal Housing Commissioner  
*Richard Orejuela*  
Richard Orejuela  
Field Office CHIEF PROPERTY OFFICER  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA :  
COUNTY OF MARION : SS

Before me, the undersigned, a Notary Public in and for said State and County, on DECEMBER 13, 1984, personally appeared Richard Orejuela who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of DECEMBER 13, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

My Commission Expires: 12-9-87

*H. J. Perry*  
Notary Public H. J. Perry  
RESIDING IN Marion COUNTY, INDIANA

This instrument was prepared under the direction of DANIEL F. MARTINI, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. /GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO:  
INDIANAPOLIS REALTY  
P.O. BOX 2145  
INDIANAPOLIS, INDIANA 46206

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