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2705 Nebash Ave  
Gary 46404

WHEREAS, it appears from the records in the Auditor's office of Lake County, Indiana, that heretofore various and divers pieces, lots and tracts of land were advertised for sale at tax sale by the County Auditor under the terms and provisions of Section 1, Chapter 43, Acts of 1943, page 96, and it further appearing that no bid was received for the sale of such property, and that on the first Monday of December, 19\_\_82 as provided by law, the County Auditor bid in such property for Lake County.

AND, WHEREAS, said property having not been redeemed, the Board of County Commissioners did on the 1st day of October, 19\_\_<sup>84</sup> at a regular meeting of said board, order that said parcels, lots and tracts of said real estate as hereinafter described, be sold by the County Auditor on the 1 & 2 day of November, 19\_\_<sup>84</sup> East Lake County Government Center at the door of the ~~Court House in the City of Crown Point~~, Lake County, Indiana, for cash and for not less than the appraised value thereof.

AND, WHEREAS, it appears that notice of the time, terms and place of sale of said real estate was published and posted as required by law,

AND, WHEREAS, it appears that on the day named in the order of the Board of Commissioners, and in no published and posted, the said County Auditor did offer said real estate for sale.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
DEC 14 1 46 PM '84  
WILLIAM BIELSKY JR  
RECORDER

DULY ENTERED  
FOR TAXATION

AND, WHEREAS, 1984  
DEC 14

there bid B. R. Coleman & Associates did then and  
Two thousand one hundred seventy-five dollars and  
\_\_\_\_\_ cents, and that the County Auditor did then and there accept said bid.

*Jessie O. ...*  
AUDITOR LAKE COUNTY

AND, WHEREAS, it appears that B. R. Coleman & Associates did thereupon pay the amount of his bid to the County Treasurer of said county in cash.

AND, WHEREAS, the County Auditor did on the 10 day of December, 19\_\_<sup>84</sup> report his proceedings therein to the Board of Commissioners.

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NOW, THEREFORE, the Board of Commissioners of Lake County, State of Indiana, for and in consideration of the sum of Two thousand one hundred seventy-five dollars and no/100 cents paid as aforesaid, does hereby convey to

B. R. Coleman & Associates all the right,

title and interest, without warranty other than as provided by law, in and to the following described real estate in Lake County, Indiana, to-wit:

25 42-0060-0031	Central Park Add. L,30 Bl.3 S2 L.31 Bl.3	\$1020.00
25 42-0060-0033	Central Park Add. N2 L.31 Bl.3	40.00
25 44-0230-0014	Resub. Gary Land Co's 6th Sub. All L.21 Bl.15	970.00
25 44-0234-0024	Resub. Gary Land Co's 6th Sub. All L.34 Bl.19 N. 17Ft. of L.35 Bl.19	145.00

IN WITNESS WHEREOF, we, N. Atterson Spann, Jr.

Frank A. J. Stodola and Steve C. Corey

being the duly elected, qualified and acting members of the Board of Commissioners of Lake County, Indiana, have here-  
unto signed our names and affixed our seals this 10 day of December, 19 84.

[Signature]  
Attest

Auditor of Lake County, Indiana [Signature]  
Board of Commissioners of Lake County, Indiana

STATE OF INDIANA, COUNTY OF LAKE, ss:

Before me, the undersigned William Bielski, Jr.

Recorder in and for said County, this day personally came the above named \_\_\_\_\_

N. Atterson Spann, Jr. Frank A. J. Stodola  
Steve C. Corey

and \_\_\_\_\_, members of the Board of County Commissioners of said County

and acknowledged the execution of the foregoing deed for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and seal this 14<sup>th</sup> day  
of December 19 84  
William Bielski Jr.  
County Recorder