

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

784581

# RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_  
Howard C. Shearer and Elsie Shearer

\_\_\_\_\_, on the 20th  
day of February 19 68, securing the principal sum of \_\_\_\_\_  
One thousand five hundred \_\_\_\_\_ Dollars (\$ 1,500.00 )

which mortgage was duly recorded as Document Number \_\_\_\_\_ or in Mortgage Record  
1688 at pages 63 in the office of the Recorder of Lake  
County, Indiana, on 21st day of February, 19 68, and subsequently assigned on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ to the \_\_\_\_\_  
\_\_\_\_\_, said assignment being duly recorded as Document  
Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page  
\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, is hereby Released and Satisfied.

Dated this 30th day of November 19 84 .

*[Signature]*  
RICHARD A. SHEARER

STATE OF INDIANA / S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
Dec 14 / 4 23 PM '84  
WILLIAM B. LUSK, JR.  
RECORDER

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of  
November, 19 84, personally appeared Howard C. Shearer and Elsie Shearer  
and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my  
name and affixed my official seal.

My commission expires: 4/8/87

*[Signature]*  
GEORGE W. CARBERRY NOTARY PUBLIC  
Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
\_\_\_\_\_, President and \_\_\_\_\_, Secretary known  
to me to be such Officers of \_\_\_\_\_ and acknowledged the  
execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by  
authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

My commission expires: \_\_\_\_\_  
NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by George W. Carberry 8585 Broadway Suite 610, Attorney At Law  
Merrillville, IN 46410



5000