

Return to Lake Federal Savings & Loan, P. O. Box 2277, Hammond, IN 46323

A-410622-3 LD # 8-4040

Lot 2, Lambert Schoon's 4th Addn to Munster, PB 30/88

# 784560 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by .....

Tieh C. Wang and Danuta K. Wang, husband and wife.....

..... to .....  
American Savings and Loan Association of Hammond, an Indiana Corporation.....

on ..... 6th ..... day of ..... November ..... 19 70 ..... calling for \$ 40,000.00

Document ..... and recorded .....  
in Mortgage Record No. 79060, page ..... Lake

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our ..... hand S. and seal S., this ..... 29th ..... day of ..... November ..... 19 84.....

Attest: ..... American Savings & Loan Association.....

By: L. Green, Vice President

Clement B. Knapp, Jr., President

State of Indiana, ..... Lake ..... County, ss:

Before me, the undersigned, a Notary Public in and for said County, this ..... 29th .....  
day of ..... November ..... 19 84 ..... personally appeared .....  
Clement B. Knapp, Jr., President and L. Green, Vice President  
for and on behalf of American Savings & Loan Association and  
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

*Kathleen M. LaPine*

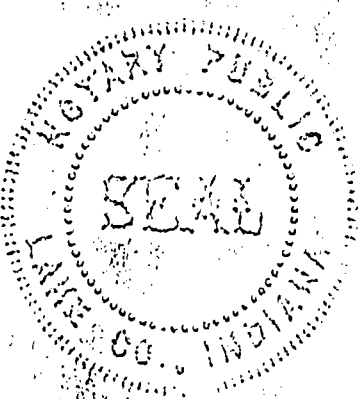
Notary Public.

My Commission expires 04/15/86 Kathleen M. LaPine

This instrument prepared by:

Clement B. Knapp, Jr., Attorney at Law Resident: Lake  
County

INDIANA PHILEAS COUNTY  
RECORDED  
DEC 14  
1984  
WILLIAM W. BISK JR.  
RECORDER



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