

Return to Lake Federal Savings & Loan, P. O. Box 2277, Hammond, IN 46323

A-410622-3 LD #84042

CHICAGO TITLE INSURANCE COMPANY

Lot 2, Lambert Schoon's 4th Addn to Munster, PB 30/88

784559 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by

Tieh C. Wang and Danuta K. Wang, husband and wife.....

to

American Savings and Loan Association of Hammond, an Indiana Corporation

on 6th day of July 1979, calling for \$ 28,000.00 and recorded ¹⁹⁸⁴ No. 538971

Document

Lake

County

State of Indiana; has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand^s and seal^s, this 29th day of November 1984

Attest:

By: L. Green, Vice President

American Savings & Loan Association

Clement B. Knapp, Jr., President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 29th day of November 1984, personally appeared Clement B. Knapp, Jr., President and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Kathleen M. LaPine
Notary Public.

This instrument prepared by:

My Commission expires 04/15/86 Kathleen M. LaPine

Clement B. Knapp, Jr., Attorney at Law Resident: Lake County