784553

REAL ESTATE MORTGAGE

P. O. Berg 69 Hammond

THIS INDENTURE WITNESSETH:	
as Mortgagor(s), of Lake	
as per plat thereof, record	With Dec
This mortgage is subject to:	HAKE COUNTY FILED FOR SECORD 14 12 45 PH 184 LIAN SECORDER RECORDER
This mortgage is given in consideration of an extension of credit or forebearance evidenced by a promissory note dated December 11,1984 in the principal amount of \$\frac{45,000.00}{45,000.00} and any extensions of credit already outstanding at the date hereof, and shall remain in full force and effect to secure future extension or renewal of such indebtedness. The mortgagor(s) shall pay such indebtedness as the same shall become due, and upon default under any of the terms of said note or extensions or renewals thereof or upon failure of mortgagor(s) to pay real estate taxes or insurance when due this mortgage may be foreclosed without relief from valuation and appraisement laws and with reasonable attorney's fees and costs incurred by mortgagee in collection. Mortgagor(s) shall keep all taxes and charges against said real estate paid as they become due, and will keep the improvements insured in the name of mortgagee as its interest may appear and the policy duly assigned to mortgagee in the amount of at least \$45,000.00, and upon mortgagor(s) failure to do so, mortgagee may pay said taxes or insurance and the amount so paid shall become a part of the debt secured hereby.	
	Michael Rotheker
	Patricia Rotheker
STATE OF INDIANA)) SS: COUNTY OF LAKE)	
Before me, the undersigned, a notary public in and for said County and State personally appeared Michael Rotheker and acknowledged the execution of the foregoing instrument as their free and voluntary act and deed for the uses and purposes therein set forth.	
Given under my hand and offici	al seal this <u>llth</u> day of <u>December</u> ,
My Commission Expires:	Sudith A. Sultan
(10.57)	My County of Residence: Lake

MY COMMISSION EXPIRES

My County of Residence: Lake

NOVEMBER 18, 1988
THIS DOCUMENT PREPARED BY: LAWRENCE H. STENGEL, ASSISTANT VICE PRESIDENT