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SATISFACTION OF MORTGAGE

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THIS CERTIFIES, That a certain Mortgage executed by DOUGLAS E. WALL, JR. and HANNAH S. WALL, husband and wife***** to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 21st day of February 19 84 calling for \$ 18,000.00 and recorded in Mortgage Record No./Plat Book 1495 page 366 as Document No. 546285 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 25, Block "O", Meadowland Estates, Part #2, as shown in Plat Book 31, page 7, Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 21st day of November, 19 84.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson, Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur, Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 21st day of November 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Belinda A. Muro
Belinda A. Muro
Notary Public

My Commission Expires July 29, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

CITIZENS FEDERAL SAVINGS AND LOAN ASS'n.
5311 HOFFMAN AVENUE
HAMMOND, INDIANA 46320

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