

Form of Assignment of Mortgage

784446

FOR VALUE RECEIVED, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY a federally chartered corporation ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the 10th day of December, 1984, executed by STEVEN C. YATES AND CATHY J. YATES

(whether one or more, called "Borrower"), and recorded in the office of the Recorder of Lake County, Indiana, 12/14/84 as Document No. 784445 (Insert recording information).

Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 10th day of December, 1984.

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY (Name of Lender)

By: Robert D. Pesavento Its, Vice President

Robert D. Pesavento (Print Officer's Name)

This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: William C. Kennedy, President

STATE OF INDIANA )  
COUNTY OF Lake ) SS

The foregoing instrument was acknowledged before me this 10th day of December, 1984, by Robert D. Pesavento Vice President of Security Federal Savings and Loan Association of Lake County a federally chartered corporation, for and on behalf of the Assoc. of corporation, and who, after being duly sworn, did state that he Lake County executed and delivered said assignment with the authority of the County board of directors of said corporation.

My Commission Expires: February 7, 1986

Mary Lynn Krismanick A Notary Public Resident of Lake County

STATE OF INDIANA/SS. NO. WILLIAM C. KENNEDY JR. RECORDER OF DEEDS 8 52 AM '84

L. 391 Unit 4 Pon & Co's Riverside Farms 27/61

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