

## AND LOAN ASSOCIATION

P.O. BOX 3198/MUNSTER, IN 46321 120809-84

784443

RELEASE ( PARTIAL ) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by ALDON BUILDERS, INC., an Indiana Corporation, indiana for the amount of \$500,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 15th day of June, 1984, and recorded in Mortgage Document Number 763485, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit:

Part of Lot 2 in Springvale Farms Court G, in the Town of Schererville, as per plat thereof, recorded in Plat Book 56 page 50, in the Office of the Recorder of Lake County, Indiana, described as: Commencing at the Northwest corner of said Lot 2; thence Easterly along the North line thereof 82.31 feet to the point of beginning; thence continuing Easterly on said North line 33.67 feet; thence South 04' 23' 42" West 71.49 feet to the South line of said Lot 2; thence Westerly along said South line 32.68 feet to a point 72.28 feet from the Southeast corner of said Lot 2 as measured along said South line; thence North 04° 23' 42" 78.13 feet to the point of beginning, commonly known as Unit 2-3, 1962 Springvale Drive, this 5th day of November, 1984.

AMERICAN SAVINGS & LOAN-ASSOCIATION Clement Vice President OF INDIANA ) 📆) ) SS. COUNTY OF LAKE )

Before me; the undersigned, a Notary Public in and for said County, this 5th day of November, 1984; personally appeared Clement B. Knapp, Jr., President, and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Withess my Hand and official seal.

Kathleen M. LaPine, Notary Public County Residence: Lake County My Commission Expires: 04/15/86

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law