P.O. BOX 3198/MUNSTER, IN 46321

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## American Savings

784442 RELEASE ( PARTIAL ) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by ALDON BUILDERS, INC., an Indiana Corporation, for the amount of \$500,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION Indiana Corporation, on the 15th day of June, 1984, and recorded in Mortgage Document Number 763485, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit:

Part of Lot 5 in Springvale Farms Court H, in the Town of Schererville, as per plat thereof, recorded in Plat Book 58 page 2, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Northeast corner of said Lot 5; thence West along the North line of said Lot 5, 146.54 feet to the point of beginning; thence S 0° W, 92.04 feet to the South line of said Lot 5; thence West along said South line, 32.60 feet; thence N 0° E, 92.04 feet to said North line; thence East along said North line, 32.60 feet to the point of beginning, commonly known as Unit 5-2, 1894 Azalea Court, Crown Point, IN., this 9th day of November, 1984.

AMERICAN SAVINGS & LOAN ASSOCIATION

By: Combat B. Visona The Distriction to the Combat B. Visona The Combat B. Visona The Combat B. Visona The Combat B. Visona The C

STATE OF INDIANA )
OUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County, this 9th day of November, 1984, personally appeared Clement B. Knapp, Jr., President and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

Kathleen M. LaPine, Notary Public County Residence: Lake County My Commission Expires: 04/15/86

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

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