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Claerton



American Savings

AND LOAN ASSOCIATION

TICOR TITLE INSURANCE
Highland, Indiana
P.O. BOX 3198/MUNSTER, IN 46321

784441

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by ALDON BUILDERS, INC., an Indiana Corporation, for the amount of \$500,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 15th day of June, 1984, and recorded in Mortgage Document Number 763485, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit:

Part of Lot 3 in Springvale Farms Court H, in the Town of Schererville, as per plat thereof, recorded in Plat Book 58 page 2, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Southeast corner of said Lot 3; thence Westerly along the South line of said Lot 3, 56.08 feet; thence N. 0° E. 100.51 feet to the North line of said Lot 3; thence East along said North line, 18.02 feet to the Northeast line of said Lot 3; thence Southeast along said Northeast line, 48 feet to the East line of said Lot 3; thence South along said East line, 75 feet to the point of beginning, commonly known as Unit 3-4, 1882 Springvale Drive, Crown Point, Indiana, this 23rd day of November, 1984.

AMERICAN SAVINGS & LOAN ASSOCIATION

By: *[Signature]*
Clement B. Knapp, Jr. President

By: *[Signature]*
L. Green, Vice President

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
DEC 14 8 52 AM '84
WILLIAM BIELSKI JR
RECORDER

STATE OF INDIANA)
)) SS.
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of November, 1984, personally appeared Clement B. Knapp, Jr., President, and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

[Signature]
Kathleen M. LaPine, Notary Public
County Residence: Lake County
My Commission Expires: 04/15/86

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

4525 Hohman Avenue
Hammond, Indiana 46327
931-1015

8230 Hohman Avenue
Munster, Indiana 46321
836-5870

3801 Main Street
East Chicago, Indiana 46312
397-2860

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