TICOR TITLE INSURANCE
Highland, Indiana

P.O. BOX 3198/MUNSTER, IN 46321



American Savings And Loan Association

784440

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by ALDON BUILDERS, INC., an Indiana Corporation, for the amount of \$500,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 15th day of June, 1984, and recorded in Mortgage Document Number 753485, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit:

Part of Lot 6 in Springvale Farms Court H, in the Town of Schererville, as per plat thereof, recorded in Plat Book 58 page 2, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Northeast corner of said Lot 6; thence South along the East line of said Lot 6, 134.31 feet to the point of beginning; thence continuing South along said East line, 32.60 feet; thence S 90° W, 97.04 feet to the West line of said Lot 6; thence North along said West line, 32.60 feet; thence N 90° E, 97.04 feet to the point of beginning. Commonly known as Unit 6-3, 1904 Azalea Court, this 14th day of November, 1984.

By:

Clement B. Knapp, Jr., President

By:

L. Green, Vice President

RECORD

STATE OF INDIANA)

(COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, this 14th day of November 1984, personally appeared Clement B. Knapp, Jr., President, and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

Kathleen M. NaPine, Notary Public County Residence: Lake County My Commission Expires: 04/15/86

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

3801 Main Street East Chicago, Indiana 46312 397-2860