120811-84

TICOR TITLE INSURANCE Highland, Indiana P.O. BOX 3198/MUNSTER, IN 46321

American Savings

AND LOAN ASSOCIATION

784439

RELEASE ( PARTIAL ) OF MORTGAGE

THE DEBT, Secured by a Mortgage executed by ALDON BUILDERS, INC., an Indiana Corporation, for the amount of \$500,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 15th day of June, 1984, and recorded in Mortgage Document Number 763485, in the records of Lake County, Indiana, is hereby released and Satisfied only as to the following described real estate to-wit:

Part of Lot 3 in Springvale Farms Court G, in the Town of Schererville, as per plat thereof, recorded in Plat Book 56 page 50, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Southwest corner of said Lot 3; thence East along the South line of said Lot 3, 48.16 feet to the point of beginning; thence North 05° 39'00" West, 73.00 feet to the North line of said Lot 3; thence East along said North line, 32.67 feet; thence South 05° 39'00" East, 73.00 feet to said South line; thence West along said South line, 32.67 feet to the point of beginning, commonly known as Unit 3-3, 1926 Pecan Court, this 14th day of November, 1984.

AMERICAN SAVINGS & LOAN ASSOCIATION

By: // Supering President

STATE OF INDIANA )
) SS.

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 14th day of November, 1984, personally appeared Clement B. Knapp, Jr., President, and L. Green, Vice President for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

Kathleen M. LaPine, Notary Public

County Residence: Lake County My Commission Expires: 04/15/86

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

4525 Hohman Avenue Hammond, Indiana 46327 931-1015 8230 Hohman Avenue Munster, Indiana 46321 836-5870 3801 Main Street East Chicago, Indiana 46312 397-2860 Ju o