

RELEASE (PARTIAL) OF MORTGAGE

784438

Gonzalez

THE DEBT, secured by a Mortgage executed by ALDON BUILDERS, INC., an Indiana Corporation, for the amount of \$500,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 15th day of June, 1984, and recorded in Mortgage Document Number 763485, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit:

Part of Lot 2 in Springvale Farms Court H, in the Town of Schererville, as per plat thereof, recorded in Plat Book 58 page 2, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Northeast corner of said Lot 2; thence West along the North line of said Lot 2, 41.06 feet to the point of beginning; thence South 10° 22' 00" West, 82.14 feet to the South line of said Lot 2; thence West along said South line, 32.60 feet; thence North 10° 22' 00" East, 82.17 feet to said North line; thence East along said North line, 32.60 feet to the point of beginning, commonly known as Unit 2-2, 1912 Azalea Court, this 4th day of December, 1984.

AMERICAN SAVINGS & LOAN-ASSOCIATION

By: Clement B. Knapp, Jr., President

By: L. Green, Vice President

STATE OF INDIANA)

COUNTY OF LAKE)

ALC ME

Before me, the undersigned, a Notary Public in and for said County, this 4th day of December; 1984; personally appeared Clement B. Knapp, Jr., President and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

Kathleen M. LaPine, Notary Public County Residence: Allen County My Commission Expires: 04/15/86

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

3801 Main Street East Chicago, Indiana 46312 397-2860 ICOR TITLE INSURANCE Crown Point, Indiana

4525 Hohman Avenue Hammond, Indiana 46327 931-1015 8230 Hohman Avenue Munster, Indiana 46321 836-5870