Peoples Fed. Sav. & Loan Assn.
7135 Indianapolis Boulevard
Hammond, Indiana 46324

03-317-2

SATISFACTION OF MORTGAGE

784432

THIS CERTIFIES, That a certain Mortgage executed by LARRY M. GRAY and NINA R. GRAY, husband and wife ---------- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 15th. day of December, 19 70 calling for $ 9,000.00 and recorded in Mortgage Record No. 82931 Page ---------- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its ---------- President, and its corporate seal to be hereunto affixed and attested by its ---------- Assistant Secretary-~~Xxxxxxx~~ this 11th. day of December, 19 84.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski
David A. Bochnowski President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan - Assistant Secretary-~~Xxxxxxx~~

STATE OF INDIANA, LAKE COUNTY
FILED FOR RECORD
DEC 14 8 51 AM '84
WILLIAM BIELSKI JR
RECORDER

TICOR TITLE INSURANCE
Crown Point, Indiana

Tract #5, in Koedyker Farms First Addn. Plat Book 26, page 17, Lake County, Indiana.

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 11th. day of December, 19 84 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the ---------- President and ---------- Assistant Secretary-~~Treasurer~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9/9/87
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

11-48-00912

5.00