

Please record and return to:  
SECURITY FEDERAL SAVINGS & LOAN  
9301 Wicker Ave  
St. John, In. 46373

# 3-8804049-80

R-55730

# RELEASE OF MORTGAGE

782734

CHICAGO TITLE INSURANCE COMPANY OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD

Set 14 A.W. Kozanek is not all to hand, PB 2/30

The indebtedness secured by Mortgage executed by... EDWARD L. GRCEVIC and GRACE P. GRCEVIC, husband and wife  
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION  
dated... 14th... day of... July... 1967.. for \$... 32,000.00... and recorded in Mortgage Record No... 1659... Page No. 407... Document No. 713882... of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this... 24th... day of... October... 1984....

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

*Edwina Golec*  
EDWINA GOLEC ASST. Secretary

By *William L. Hedges*  
WILLIAM L. HEDGES Vice-President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
... WILLIAM L. HEDGES... Vice-President and .. EDWINA GOLEC... ASST...  
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such... Vice-President and  
... Asst... Secretary and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this... 24th... day of ... October ... 1984

My Commission expires.  
9/9/85

*Faye Cowser*  
Faye Cowser Notary Public

COUNTY OF RESIDENCE Lake