

# SATISFACTION OF MORTGAGE

#3-8004025-00  
K-55126

782726

CHICAGO TITLE INSURANCE COMPANY

THIS CERTIFIES, That a certain Mortgage executed by William R. Brehmer and Maxine E. Brehmer, husband and wife

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana,\* a corporation of the United States of America, on 6th day of June 19 82 calling for \$ 14,100.00 and recorded in Mortgage Record No./Plat Book 1415 page 471 as Document No. 409680 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot Four (4), Block Five (5), Cline Gardens Addition, in the City of Hammond, as shown in Plat Book 31, page 71, in Lake County, Indiana.

\*Successor by Merger to First Federal Savings and Loan Association of East Chicago

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 28th day of November, 19 84.

**CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND**

Attest:

Kathleen Wilson  
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur  
Jeffrey C. Stur Vice President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
DEC 4 10 03 AM '84  
WILLIAM BIELSKI JR.  
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 28th day of November, 19 84, personally appeared Jeffrey C. Stur

\_\_\_\_\_ and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski  
Janet Tabaczynski Notary Public

My Commission Expires August 1, 1987

COUNTY OF RESIDENCE: LAKE

*Stur*

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President