

782720 SATISFACTION OF MORTGAGE

"ACB"
B-409769 Lord.
RETN: HO (HARTFIELD)

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

THIS CERTIFIES, That a certain Mortgage executed by J.C. VEAL and MABEL VEAL,
husband and wifeXXXXXXXXXXXXXXXXXXXXXX
to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on
16th day of February 19 76 calling for \$ 18,000.00 and
recorded in Mortgage Record No./Plat Book XXXX page XXXX as Document
No. 338675 in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the
following described:

Lot 114, in Grand Hesville Heights Addition, in the City of Hammond, as
per plat thereof, recorded in Plat Book 31, page 87, in the Office of the
Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this 30th day of November 19 84

CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

STATE OF INDIANA/S.S. NO.
LAKE COUNTY,
FILED IN
RECORD
DEC 03 AM '84
WILLIAMS
REORDER
JONES
JONES

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice-President

STATE OF INDIANA }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 30th day of November,
19 84, personally appeared Jeffrey C. Stur
and Kathleen Wilson

personally known to me to be the
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth:

WITNESS MY HAND and official seal

Kim Wheeler
Kim Wheeler Notary Public

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

