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182716

CHICAGO TITLE INSURANCE COMPANY

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by VALARIE GLUTH

_____ to the FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF HAMMOND, INDIANA, a corporation of the United States of America, on 9th

day of September 19 76, calling for \$ 15,000.00 and recorded in Mortgage ~~Record~~ Document No. 369268

page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said First Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary,

this 27th day of November, 19 84.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA

Irene Rybarczyk
Irene Rybarczyk Secretary

By Paul J. Cooper
Paul J. Cooper President

STATE OF INDIANA
FILED
REC'D
NOV 10 1984
LAKE COUNTY, INDIANA
RECORDED

This instrument was prepared by Mary Lou Lingham

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 27th day of Nov. 19 84 personally appeared Paul J. Cooper

and Irene Rybarczyk, personally, known to me to be the President and Secretary respectively, of the First Federal Savings and Loan Association of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Mildred E. Anderson
(Mildred E. Anderson) Notary Public

My Commission expires April 12, 1987 (COUNTY of residence: LAKE) CT 500

20719, OAK GROVE ADDN TO MUSTER, PB 21, PAGE 14, S.C. 4101.