. GO121392-84

SATISFACTION OF MORTGAGE

Alie de Mil I Mille Liebers

THE COMMERCIAL BANK, GROWN POINT, IND. 782705	
	ted by <u>JOHN WHITESIDE and SANDRA</u>
	to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, 30th day of October 19	a corporation of the United States of America, on 3 75 calling for \$ 13,600.00 and
recorded in Mortgage Record No./Plat Bookxxx	xxxxxxxxxx page xxxxxxxxx as Document
No. 323795 in the Recorder's office	•
has been fully paid and satisfied and the same is h	
following described:	the recorded plat of Lohman Oaks,
Northeast Quarter of Section 30, The 2nd Principal Meridian, and the of the Southeast Quarter of the Nacres, more or less, in Lake Count	the recorded plat of Lohman Oaks, alf of the Southeast Quarter of the Cownship 36 North, Range 8 West of East 876.4 feet to the North Half Cortheast Quarter, containing 33.28 by, Indiana, as the same appears of the Recorder's Office of Lake County,
IN WITNESS WHEREOF, the said Citizens Federal S	avings and Loan Association of Hammond, Indiana,
has caused this instrument to be signed by its Vice Pr	resident, and its corporate seal to be hereunto affixed
and attested by its Assistant Secretary, this23rd	day of <u>November</u> , 19 <u>84</u> .
*CITIZENS FEDERAL SAVINGS AND LOAN FIRST FEDERAL SAVINGS AND LOAN ASSOCI EAST CHICAGO	ASSOCIATION successor by merger to
Attest:	$\mathcal{L}_{\mathcal{F}_{\mathcal{F}_{\mathcal{F}_{\mathcal{F}}}}}$
Kathleen Wilson, Assistant Secretary	Jeffrey C. Star Vice Plandent
STATE OF INDIANA COUNTY OF Lake SS:	36 AH '84 ORDER
Before me, the undersigned, a Notary Public in and 19 84, personally appearedJeffrey C.	for said County, this <u>23rd</u> day of <u>November</u> Stur
an	70 1 3 3
	personally known to me to be the
Vice President and Assistant Secretary respectively ASSOCIATION of Hammond, Indiana, and severally a delivered the annexed satisfaction of mortgage, and affixed thereon, pursuant to the authority of the Board	acknowledged that as such officers, they signed and caused the corporate seal of said corporation to be
voluntary act and as the free and voluntary act and of therein set forth.	deed of said corporation, for the uses and purposes
WITNESS MY HAND and official seal	Belinda A. Muro Notary Public
My Commission Expires <u>July 29, 1988</u>	
COUNTY OF RESIDENCE: Lake	

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

representative to the discount