



American Savings AND LOAN ASSOCIATION

P.O. BOX 3198/MUNSTER, IN 46321

Salvan Jely
H.O.

12040584

TICOM FILE INCORPORATED
Crown Point, Indiana

732670 RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, Secured by a Mortgage executed by ALDON BUILDERS, INC., an Indiana Corporation, for the amount of \$500,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 15th day of June, 1984, and recorded in Mortgage Document Number 763485, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit:

Lot 2-3 in Springvale Farms Court H, in the Town of Schererville, as per plat thereof, recorded in Plat Book 58 page 2, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Northwest corner of said Lot 1; thence East along the North line of said Lot 1, 39.12 feet to the point of beginning; thence continuing East along said North line, 32.67 feet; thence S 02'-30'-00" W, 75.07 feet to the South line of said Lot 1; thence West along said South line, 32.60 feet; thence N 02'-30'-00" E, 77.13 feet to the point of beginning. Commonly known as Unit 1-3, 1918 Azalea Court, this 23rd day of October, 1984.

AMERICAN SAVINGS & LOAN ASSOCIATION

By: *[Signature]*
Clement B. Knapp, Jr., President

By: *[Signature]*
L. Green, Vice President

WILLIAM BIELSKI JR
RECORDER

DEC 4 9 35 AM '84

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA)
COUNTY OF LAKE)) SS.

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of October, 1984, personally appeared Clement B. Knapp, Jr., President and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

[Signature]
Kathleen M. LaPine, Notary Public
County Residence: Lake County
My Commission Expires: 04/15/86

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

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