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P.O. BOX 3198/MUNSTER, IN 46321



American Savings

787668 release (partial) of mortgage

THE DEBT, secured by a Mortgage executed by ALDON BUILDERS, INC., an Indiana Corporation, for the amount of \$500,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION, an Indiana Corporation, on the 15th day of June, 1984, and recorded in Mortgage Document Number 763485, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate to-wit:

Part of Lot 3 in Springvale Farms Court H, in the Town of Schererville, as per plat thereof, recorded in Plat Book 58 page 2, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Northwest corner of said Lot 3; thence East along the North line of said Lot 3, 56.78 feet to the point of beginning; thence continuing East along said North line, 32.60 feet; thence South 0° West, 100 feet to the South line of said Lot 3; thence West along said South line, 32.61 feet; thence North 0° East, 100.81 feet to the point of beginning, commonly known as Unit 3-2, 1878 Springvale Drive, this 1st day of November, 1984.

AMERICAN SAVINGS & LOAN ASSOCIATION

By:

Clement B. Knapp, Jr., President

By:

L. Green, Vice President

R. M. By:

L. Green, Vice President

STATE OF INDIANA

COUNTY OF TAKE)) SS.

Before the the undersigned, a Notary Public in and for said County, this 1st day of November, 1984, personally appeared Clement B. Knapp, Jr., President and L. Green, Vice President, for and on behalf of American Savings & Loan Association and Sacknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

Kathleen M. LaPine, Notary Public

County Residence: Lake County My Commission Expires: 04/15/86

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

4525 Hohman Avenue Hammond, Indiana 46327 931-1015 8230 Hohman Avenue Munster, Indiana 46321 836-5870 3801 Main Street East Chicago, Indiana 46312 397-2860