

SATISFACTION OF MORTGAGE

SATISFACTION OF STATEMENT OF LIEN

782660

THIS CERTIFIES, That a certain Mortgage executed by Daniel M. Richwalski

TICOR TITLE INSURANCE
Crown Point, Indiana

5-12-84-009121

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 31st day of December 19 79 calling for \$ 3,486.39 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 568208 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 6 except the South 30 feet thereof, and the South 32.5 feet of Lot 5 in Block 8 in Roxana Park Addition to East Chicago as per plat thereof, recorded in Plat Book 20 page 49 in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 29th day of November, 19 84.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
Kathleen Wilson Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President



STATE OF INDIANA }
COUNTY OF LAKE } SS:

STATE OF INDIANA/S.S. NO. FILED FOR RECORD
DEC 4 9 35 AM '84
WILLIAM BIELSKI JR
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 29th day of November, 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski
Janet Tabaczynski Notary Public

My Commission Expires August 1, 1987

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President