

SATISFACTION OF MORTGAGE

TICOR TITLE INSURANCE
Crown Point, Indiana

5-18-00912

782659

THIS CERTIFIES, That a certain Mortgage executed by Abner W. Gile and
Mary Ann Gile, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 28th day of April 19 67 calling for \$ 11,500.00 and recorded in Mortgage Record No./Plat Book 1650 page 316 as Document No. 705364 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Whereas, said mortgage affects the following described:

Lot Thirteen (13), Block Five (5), in Country Club's Second Addition, Section "E", as per Plat Book 33, page 9, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 28th day of November 19 84.

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
STATE OF INDIANA/S.S. NO. 1
LAKE COUNTY
FILED IN RECORD
Dec 19 9 34 AM '84
WILSON BIELSKI JR
RECORDER

Kathleen Wilson
Assistant Secretary

Jeffrey C. Stur
Vice President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this 28th day of November, 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski
Janet Tabaczynski Notary Public

My Commission Expires August 1, 1987

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

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