

SATISFACTION OF MORTGAGE

782658

TICOR TITLE INSURANCE Crown Point, Indiana

(2/600-84-5)

THIS CERTIFIES, That a certain Mortgage executed by Cecil G. Goodson, a single man

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 31st day of December 1963 calling for \$ 8,000.00 and recorded in Mortgage Record No./Plat Book 1490 page 3 as Document No. 536769 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot 13 Block 6 School Site Addition to Gary as per plat thereof recorded in Plat Book 13 page 17 in the Office of the Recorder of Lake County, Indiana.

*Successor by Merger to Gary Federal Savings and Loan Association

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 28th day of November 19 84.

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Kathleen Wilson Assistant Secretary

Jeffrey C. Stur Vice President

STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD DEC 4 9 34 AM '84 WILLIAM B. STURSKI JR RECORDER

STATE OF INDIANA } COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this 28th day of November 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

personally known to me to be the Vice President and Assistant Secretary respectively of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janet Tabaczynski Notary Public

My Commission Expires August 1, 1987

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President