

782646

SPECIAL WARRANTY DEED

*Salvini, Salvini & Perry
5231 Hammond
Hamd. 46330*

Co 118464 - 84-C

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the Grantor, and Secretary of Housing & Urban Development their successors and assigns, hereinafter called Grantee:

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake of , and State of Indiana , described as follows:

Lot 2, except the West 16 feet thereof, all of Lot 3 and the West 8 feet of Lot 4 in Block 6 in Steel Manor, in the City of Hammond, as per plat thereof, recorded in Plat Book 19, page 20, in the Office of the Recorder of Lake County, Indiana.
(Commonly known as 435-41st Street, Hammond, IN).

#36-154-3

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend.

FEDERAL NATIONAL MORTGAGE ASSOCIATION is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c)(2).

Date: OCT 29 1984

Witnessed: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION
By: *Louise E. Isabel*
Louise E. Isabel
Assistant Vice President

Attest: *Barbara J. Kosi*
Barbara J. Kosi
Assistant Secretary

DULY ENTERED FOR TAXATION

DEC 3 1984

STATE OF ILLINOIS)
COUNTY OF COOK) *Richard O. Pruitt*
AUDITOR LAKE COUNTY

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this OCT 29 1984, by Louise E. Isabel, Assistant Vice President, and Barbara J. Kosi, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Herta M. Dobbert
Herta M. Dobbert
Notary Public
My Commission expires: DEC 6 1987

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, 150 South Wacker Drive, Chicago, Illinois 60606.

TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
DEC 4 1984
WILLIAM H. STUBBS JR.
RECORDER

6