FNMA 1-13-836219-6

LAKE MTGE
570 Wash St
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46401

CH-391 782641 SPECIAL WARRANTY DEED Rev. 6-21-76

THIS INDENTURE, made this 6th day of JUNE, 19 84, between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, DC, hereinafter referred to as the Grantor, and "Samuel R. Pierce, Jr.", Secretary of Housing and Urban Development of Washington, D.C.,

His successors and assigns, hereinafter called Grantee:

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars ($10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake, and State of Indiana, described as follows, to wit:

Lot 10 in Block 3 in Aetna Manor Fourth Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 29 page 99, in the Office of the Recorder of Lake County, Indiana. Unit 25 Key #44-277-10

together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demands whatsoever, of the said Grantor, either in law or equity, of, in and to the above bargained premises, with the said hereditaments and appurtenances: TO HAVE AND TO HOLD the premises as before described, with the appurtenances, unto the said Grantee, their successors and assigns forever.

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, it will warrant and forever defend.

TICOR TITLE INSURANCE
Crown Point, Indiana

IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary at Chicago, Illinois, this day of JUN 8 1984, A. D. 19

WITNESSED:

DULY ENTERED FOR TAXATION
DEC 3 1984
AUDITOR LAKE COUNTY

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: ALFREDO S. LOYOLA
Assistant Vice President

ATTEST: Barbara J. Kosi
Assistant Secretary

STATE OF INDIANA/S.S. No.
LAKE COUNTY
FILED FOR RECORD
DEC 4 9 34 AM '84
WILLIAM E. KOSKI JR
RECORDER

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Catalina Cabrera, a Notary Public in and for the said County in the State aforesaid, do hereby certify that ALFREDO S. LOYOLA, personally known to me to be the Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, and Barbara J. Kosi, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument, as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this day of JUN 8 1984
My address is 150 South Wacker Drive, Chicago, Illinois 60606
My commission expires FEB 16 1988

Catalina Cabrera - Notary Public

This form was prepared and approved by Conrad M. Mulvaney Regional Counsel, 150 South Wacker Drive, Chicago, Illinois 60606, for FEDERAL NATIONAL MORTGAGE ASSOCIATION. (Type or print below all signatures, the names of the parties executing this instrument, including notary public and witnesses.)

152-047500-221-D2

4