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## IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF INDIANA HAMMOND DIVISION AT GARY

782640

IN RE:

CHRISJON CORPORATION, d/b/a MR. KENNY'S,

CASE NO. 83-60609

Debtor.

O R D E R

Upon the Debtor's Application to Sell Real and Personal Property Subject to Existing Liens filed herein on June 1, 1984, with due notice thereof having been given to all creditors and parties in interest, and no objections having been filed to said sale, it is

ORDERED that Debtor-in-Possession Chrisjon Corporation, doing business as Mr. Kenny's, is hereby authorized to assign its lease and sell its personal property located at 8955 Indianapolis Boulevard, Highland, Indiana, including transfer of a liquor license permit, to Kosee Thupvong, for the sum of \$175,000.00, in accordance with the terms and conditions set forth in the Agreement to Purchase attached to the Debtor's Application.

That this sale is free and clear of all liens, except the following liens which will attach to the proceeds and be paid at closing, after payment of closing costs, brokers fees, and debtors attorneys fees; Orbesen Construction Company shall be paid the sum of \$5,514.31 and Ken Gurley, shall be paid the sum of

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\$35,000.00, and the balance of all remaining funds shall be paid over to the Gainer Bank.

Dated at Gary, Indiana, this 15 day of November, 1984.

RICHARD W. VANDIVIER, Judge United States Bankruptcy Court

BK 14 (Rev. 10/79)

## United States Bankruptcy Court

	For the			_ District of DIVISION					
I,	PAT	RICIA A	. GROSS		<del></del>		Clerk	of Bankruptcy Court	
in and for said	District, do he	ereby certify	that the a	ttached copy	of				
	ORI	ER ENTE	RED ON I	NOVEMBER	15,	1984	APPROVI	NG	
	ASS	SIGNMENT	OF ASS	UMED LEAS	SE	·			
in the case of _				ION		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	····	
		) h:	as been com				reof and tha	t it is a complete and	
In testimony whereof I have hereunto set my hand at					GARY, INDIANA				
in said District	, this3	SOTH	day of	NOV	/EMBE	<u>R</u>		, 19 <u>8 4</u>	
						SHARON A. JAMES			
				4	al	Clerk IMM	of Bankruptcy	Court	
سب سس انعمین							Deputy Clerk		

[Seal of the U.S. Bankruptcy Court]

Date of issuance: \_\_\_\_\_\_11-30-84