QUIT-CLAIM DEED

782345

| of Lake | County, in the | State of I | ndiana |
|--|--|--|--|
| Release and Quit- | Claim to GEORGE J. T | URNER (Single) | |
| of Lake | County, in the State | of Indiana | , for and in considerate |
| and other valu | able consideration, the | receipt whereof | is hereby acknowled |
| the following de | escribed Real Estate in | Lake | Cou |
| in the State of | Indiana | , to-wit: | |
| 2nd Sub Indiana | | lat Book 10, pag | • |
| and com | monly known as 655 PIE | RCE STREET | |
| PLEASE | record on deed d under document # | lated February 3, | trictions placed of 1982 and recorded |
| Λ | OY DULY ENTERED ON IN NAME OF | | |
| Scorg | 30 1000 | | REG |
| NOV | 3 0 1984 | | 4 1: erge eroe |
| Juli | e O Print | | SK |
| | R LAKE COUNTY | NAN TREEPRON AC | CE DIRECTOR OF DIAM |
| In Witness W | hereof. The said NAOMI JE MAYOR'S | OFFICE OF HOUSIN | |
| has hereunto se | et her hand and seal, | this 13th day | of November 19 8 |
| Danne | Dan Desservor (Sea) | D | (Sea |
| | EFFERSON, ASST. DIRECTO | OF DIAMMINIC | |
| | | אסדי | · |
| | CE OF HOUSING CONSERVAT | אסדי | (Sea |
| | CE OF HOUSING CONSERVAT | TON TON | (Seal |
| MAYOR'S OFFI | CE OF HOUSING CONSERVAT (Seal | TON TON | |
| MAYOR'S OFFI | CE OF HOUSING CONSERVAT (Seal , Lake Before me, the undersigned, | COUNTY, 88: , a Notary Public in and | for said County, this |
| MAYOR'S OFFI | CE OF HOUSING CONSERVAT (Seal , Lake Before me, the undersigned, | COUNTY, 88: , a Notary Public in and ay of Novemb | for said County, this ser 1984, came |
| MAYOR'S OFFI TATE OF INDIANA AOMI JEAN JEFFE | CE OF HOUSING CONSERVAT (Seal , Lake Before me, the undersigned, 13th da RSON, ASST. DIRECTOR OF | COUNTY, ss: , a Notary Public in and ay of Novemb F PLANNING, MAYOR | for said County, this ser 1984, came |
| MAYOR'S OFFI | CE OF HOUSING CONSERVAT (Seal , Lake Before me, the undersigned, 13th da RSON, ASST. DIRECTOR OF | COUNTY, 88: , a Notary Public in and ay of Novemb F PLANNING, MAYOR and acknowledged the ex | for said County, this ser 1984, came L'S OFFICE OF HOUSING |
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