782204

Full Satisfaction And Release of Mortgage

Loan No. 8-50-0-002929-8

FIRST FEDERAL SAVINGS OF HEGEWISCH, as successor in interest in LANSING FEDERAL SAVINGS, a corporation existing under the laws of the United States of America as a result of merger.......

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE	and QUIT CLAIM u	nto	•	,	5 ,	
	ROY EARL MARS	HALL AND SHIR	LEY MAE MAR	SHALL, husbar	nd and wife	
of the County of ight, title, interest,	Lake claim or demand			Indiana in, through or	by a certain Mortga	, all the age dated the
24th day of	f Ju1y		, A	A.D. 19 75, and r	ecorded in the Record	der's Office of
Lake	•	County, in the Stat	e of Indi	ana		, in book
of reco	ords, on page	, as doo	ument No.	309366	, and a certa	in Assignment
of Rents dated the	day of			, 19	, and recorded in (the Recorder's
Office of	~~~~	County	, in the State of			, in
lescribed, as follows, Part of the Range 10 Wes point on the corner there with the Wes said tract 6 feet; thence parallel wit Lake County,	Northeast Quat of the Secon North line of of; thence East line of said 0.0 feet; then West, paralle h the West lin Indiana.	rter of the S Principal Me said tract, t, along said tract, 370.0 ce North, par l with the No e of said tra Dyer	Southeast Queridian, des which point line line feet; then callel with erth line of ect, 140.0 f	arter of Sectoribed as for lies 519.0; 75.0 feet; ce West parathe West line said tract, eet to the procession of the county of	tion 24, Townsl 11ows: Commence feet East of the thence South, 11el with the le of said each 15.0 feet the lace of beginn	nip 35 North, ing at a ne Northwest parallel North line of 230.05 North Programme 39 North 1 30 Nor
	EREOF, the said co	rporation has cause	ed its corporate s	eal to be hereto aff	ixed, and has caused	its name to be
igned to these presen	nts by its	Pres	ident, and atteste	ed by its		Secretary, this
23rdday of	FII	RST FEDERAL SA Ans ing Federa		GEWISCH, as	That	f mercer
STATE OF TILI	nois ook	Secretary ss. $\left. \begin{array}{c} \\ \\ \end{array} \right.$	BONNIE JO	HNSON	the undersigned, a	sident Notary Public
n and for said Count	y, in the State afores	nid, DO HEREBY (CERTIFY THAT	VINCENT G	INALSKI	
ersonally known to a corporation, and secretary of said cornstrument, appeared aid instrument as soursuant to authority		FEDERAL SAVI FEDERAL SAVI ANS ING FEDER ally known to me in person and seve corporation and rd of Directors of	nt of NGS OF HEGI AL SAYCHEGAN to be the same rally acknowledge caused the corporation	EWISCH, as a ykhown to hit 45 persons whose nar ged that as such of orate seal of said as their free and	uccessor in in befinerger nes are subscribed to ficers, they signed an corporation to be a	the foregoing d delivered the ffixed thereto,
GIVEN under my har	nd and Notarial Scal t	his 23rd	day of	ovember	, A.D.	19 84.
THIS INSTRUMENT	WAS PREPARED B	Y:	Don	ue John	son!	

Lansing, I1.60438 For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

BONNIE JOHNSON

Commission Expires: 1-25-88

Notary Public

Barbara A. Fuehrmeyer

18207 Burnham Avenue