M. S.	Poi A-410175-6 LD 20	004040 Griffith Fedl Svgs & Loan Assn 510 N STACTION OF MORTGAGE Griffith	Broad St
	This Certifies, That a certain Mortgage executed byJUNE R. WILSON, formerly known as June R. Hirsch		
Par	to LAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND		
	on 8th day of	August 19 80, calling for \$22,074.50 and re	corded S
So H	in Mortgage Record No. 5942	20 xxxxx in the Recorder's Office, LAKE (	County,
<b>6</b> 300	State of Indiana, has been fu	lly paid and satisfied, and the same is hereby released.	چ
S <sub>L</sub> a	WITNESS hand _	and seal, this5th day of November 1	984
BIK. Lak		LAKE FEDERAL SAVINGS AND LOAN ASSOCIATION OF HEAT	IMEDIA STATE
5, in		Robert J. Vician, President	OF THE EC FOR
36/66	State of Indiana, Lake County, ss:		
Some	Sec	Before me, the undersigned, a Notary Public in and for said County	ty and is a second
Sor For			
ivi ter		appeared Robert J. Vician, personally known to m	<u> </u>
D on sure		be the President of Lake Federal Savings and Loa	6
The	acknowledged the execution of the annexed satisfaction of mortga		
A, n of		Witness my Hand and official scal.  Karen M. Sulek, Resident of Lake County	Public S
Soft Soft		My Commission expires	
5	This instrument prepared by:	Robert J. Vician, President	U/50° \$
acknowledged the execution of the annexed satisfaction of mortgage.  Witness my Hand and official seal.  Karen M. Sulek, Resident of Lake County  My Commission expires 2/1/85  This instrument prepared by: Robert J. Vician, President			