

1809 St John Rd.
SchenevILLE

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

782165

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by WILLIAM ROVEKAMP and HELEN ROVEKAMP, husband and wife

_____, on the 9th day of February 1972, securing the principal sum of Two Thousand and no/100 - - - - - Dollars (\$2,000.00)

which mortgage was duly recorded as Document Number 136028 (Tax Key No. 13-110-53) or in Mortgage Record _____ at pages _____ in the office of the Recorder of Lake

County, Indiana, on 10th day of February, 1972, and subsequently assigned on the _____ day of _____, 19____ to the _____

_____, said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19____, is hereby Released and Satisfied.

Dated this 25 day of February, 1984.

Alfred Oeding

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
NOV 30 8 58 AM '84
WILLIAM FIELSKI JR
RECORDER

STATE OF Wisconsin, COUNTY OF Walworth SS:

Before me, the undersigned, a Notary Public in and for said County and State this February, 1984, personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 8/25/85

William P. Resmussen
NOTARY PUBLIC
Resident of Walworth County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____ NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Elizabeth H. Hamacher, HAMACHER & HAMACHER, Attorney At Law
213 South Court Street, Crown Point, IN 46307-3199.

500