

1st Fed Sup Bldg Ind
545 Bdwy
119967-84

782147

RELEASE (PARTIAL) OF MORTGAGE
AND ASSIGNMENT OF RENTS

THE DEBT, secured by a Mortgage executed by HOOSIER STATE BANK OF INDIANA, TRUSTEE, under TRUST #A-723, for the amount of \$200,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION OF HAMMOND, an Indiana Corporation, on the 23rd day of May, 1980, and recorded in Mortgage Document Number 586282, and Assignment of Rents dated the 23rd day of May, 1980, and recorded as Document Number 586283, in the Records of Lake County, Indiana are hereby released and satisfied only as to the following described real estate to-wit:

Unit 1 in Building 4 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 632246 and July 29, 1981 as Document No. 637956 and amended by instrument recorded November 4, 1982 as Document No. 686256 and further amended by instrument recorded August 9, 1983 as Document No. 719986, in the Office of the Recorder of Lake County, Indiana.

Together with an undivided .8621% interest in the common areas and facilities appertaining to said unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South 1/2 of the following described tract: Part of the East 1/2 of the Southeast 1/4 of Section 15, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line, 1,078.95 feet; thence West 1,330.06 feet, more or less, to a point in the West line of said East half of the Southeast Quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East half of the Southeast Quarter; thence North along said West line 1,078.95 feet to the Northwest corner of said East half of the Southeast Quarter; thence East along said North line of said East half of the Southeast Quarter 1,326.3 feet, more or less, to beginning in Lake County, Indiana, this 15th day of November, 1984.

AMERICAN SAVINGS & LOAN ASSOCIATION

By: *[Signature]*
Clement B. Knapp, Jr., President

By: *[Signature]*
L. Green, Vice President

TICOR TITLE INSURANCE
Crown Point, Indiana
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
Nov 30 8 43 AM '84
WILLIAM BIELSKI JR
RECORDER

STATE OF INDIANA)
)) SS.
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, this 15th day of November, 1984, personally appeared Clement B. Knapp, Jr., President, and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage and assignment of rents.

Witness my Hand and official seal.

[Signature]
Kathleen M. LaPine, Notary Public
County Residence: Lake County
My Commission Expires: 04/15/86

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law



[Handwritten initials]