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1st Fed. Reg. Bldg Ind  
5-45 Bldg  
119967-84

782146

RELEASE (PARTIAL) OF MORTGAGE  
AND ASSIGNMENT OF RENTS

THE DEBT, secured by a Mortgage executed by COUNTRYSIDE DEVELOPMENT CORPORATION, an Indiana Corporation, for the amount of \$150,000.00 to AMERICAN SAVINGS & LOAN ASSOCIATION OF HAMMOND, an Indiana Corporation, on the 26th day of May, 1984, and recorded as Mortgage Document Number 760201, in the Records of Lake County, Indiana are hereby released and satisfied only as to the following described real estate to-wit:

Unit 1 in Building 4 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 632246 and July 29, 1981 as Document No. 637956 and amended by instrument recorded November 4, 1982 as Document No. 686256 and further amended by instrument recorded August 9, 1983 as Document No. 719986, in the Office of the Recorder of Lake County, Indiana.

Together with an undivided .8621% interest in the common areas and facilities appertaining to said unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South 1/2 of the following described tract: Part of the East 1/2 of the Southeast 1/4 of Section 15, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line, 1,078.95 feet; thence West 1,330.06 feet, more or less, to a point in the West line of said East half of the Southeast Quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East half of the Southeast Quarter; thence North along said West line 1,078.95 feet to the Northwest corner of said East half of the Southeast Quarter; thence East along said North line of said East half of the Southeast Quarter 1,326.3 feet, more or less, to beginning in Lake County, Indiana, this 15th day of November, 1984.

AMERICAN SAVINGS & LOAN ASSOCIATION

By: [Signature]  
Clement B. Knapp, Jr., President

By: [Signature]  
L. Green, Vice President

TICOR TITLE INSURANCE  
CORPORATION OF INDIANA  
FILED FOR RECORD  
NOV 30 8 43 AM '84  
WILLIAM BIELSKI JR  
RECORDER

STATE OF INDIANA )  
                          ) ) SS.  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County, this 15th day of November, 1984, personally appeared Clement B. Knapp, Jr., President and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction (partial) of mortgage.

Witness my Hand and official seal.

[Signature]  
Kathleen M. LaPine, Notary Public  
County Residence: Lake County  
My Commission Expires: 04/15/86

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law



Yi  
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