

1st Fed. Sup. Bldg. Ind.  
545 Bldg. Hwy. 4612  
#119967-84

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

782145

PARTIAL

### RELEASE OF MECHANIC'S LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien existing in favor of Schererville Lumber & Supply Inc.

and against Countryside Development and Aldon Builders Inc., 2301 Cline Ave. Schererville, Indiana 46375

on the following real estate, to-wit:

Unit 1, Building 4 Stonebrook a horizontal property regime in the Town of Schererville, as per declaration recorded April 3, 1981, as Document No. 623621 and amended by instrument recorded June 11, 1981, as Document No. 632246, and July 29, 1981, as Document No. 637956, and further amended by instrument recorded November 4, 1982, as Document No. 686256 in the Office of Recorder of Lake County, Indiana, and the undivided interest in the common areas appertaining to said unit.

a written notice of an intention to hold which lien was filed in the office of the Recorder of \_\_\_\_\_

Lake County, State of Indiana and recorded on page \_\_\_\_\_ in Mechanic's Lien

Record No. 735170 in said county is hereby declared fully satisfied and released this

26th day of July, 1984.

SCHERERVILLE LUMBER & SUPPLY INC.

John N. Eriks (Seal)  
BY: John N. Eriks, Vice-President

TICOR TITLE INSURANCE  
Crown Point, Indiana

STATE OF INDIANA/S.S. MA  
LAKE COUNTY  
FILED FOR RECORD  
NOV 30 8 43 AM '84  
WILLIAM BIELSKI JR  
RECORDER

State of Indiana Lake County, SS:

Before me Rhonda Mitchell a Notary Public in and for said County and State, this 26th day of July, 1984. Personally appeared John N. Eriks, Vice-President of Schererville Lumber & Supply Inc. and acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.

Rhonda Mitchell Notary Public.  
Resident of Lake County

My commission expires: 6/8/88

This instrument was prepared by Marilyn H. Kortenhoven, Attorney at Law.  
5272 Hohman Avenue, Hammond, IN 46320

5.00