

SF-9D

782144

Form of Assignment of Mortgage

FOR VALUE RECEIVED, CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION,
 a FEDERAL ASSOCIATION ("Assignor"), does hereby sell,
 assign, transfer, set over, endorse and deliver, without
 recourse, unto Indiana Housing Finance Authority, a governmental
 instrumentality of the State of Indiana, and having its
 principal office at One North Capitol Street, Indianapolis,
 Indiana 46204, that certain real estate mortgage dated the
27th day of November, 1984, executed by
DONALD W. IDDINGS, II AND JULIE A. IDDINGS, HUSBAND AND WIFE
 (whether one or more,
 called "Borrower"), and recorded in the office of the Recorder
 of LAKE County, Indiana, 11/30/84
 as Document No. 782143 (Insert recording information).

Immediately upon assignment, the mortgage and the note
 secured thereby become subject to a pledge made by The Indiana
 Housing Finance Authority to the Indiana National Bank, Trustee,
 in an Indenture of Trust dated June 1, 1980 to secure the
 performance of the Indiana Housing Finance Authority's
 Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate
 name to be signed by its officer thereunto duly authorized
 this 27th day of November, 1984.

Attest: [Signature]
 Its, SECRETARY-TREASURER
CLOYD E. TIPTON

CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION
 (Name of Lender)
 By: [Signature]
 Its, PRESIDENT
JOHN F. SIKORA
 (Print Officer's Name)

STATE OF INDIANA/S.S. NO.
 LAKE COUNTY
 FILED FOR RECORD
 Nov 30 8 43 AM '84
 WILLIAM BIELSKI JR
 RECORDER

This form of this instrument was prepared by the Indiana Housing
 Finance Authority, and the material in the blank spaces in the
 form was inserted by or under the direction of: JOHN F. SIKORA
PRESIDENT OF CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION.

STATE OF INDIANA)
 COUNTY OF LAKE) SS

The foregoing instrument was acknowledged before me this
27th day of November, 1984, by JOHN F. SIKORA AND
CLOYD E. TIPTON, PRESIDENT AND SEC./TREAS. of CAPITAL FEDERAL SAVINGS & LOAN ASSOC.
 a FEDERAL ASSOCIATION corporation, for and on behalf of the
 corporation, and who, after being duly sworn, did state that he
 executed and delivered said assignment with the authority of the
 board of directors of said corporation.

My Commission Expires:
1/29/88

[Signature]
 JENIFER LEVINE A Notary Public
 Resident of LAKE County

L. Hansen's Woods 47/54

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