

782140 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by

Thomas K. Munsie, Jr. and Patricia L. Musnie, husband and wife

to

American Savings and Loan Association of Hammond, an Indiana Corporation

on 13th day of June 19 79, calling for \$ 35,200.00

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State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand^S and seal^S, this 26th day of October 1984

Attest: American Savings & Loan Association

By: L. Green, Vice President

Clement B. Knapp, Jr., President

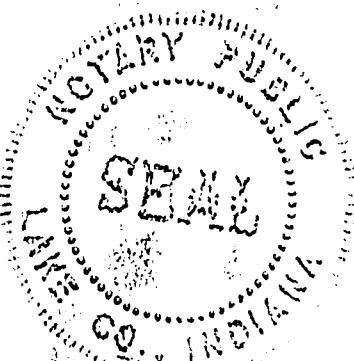
State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 26th day of October 19 84 personally appeared Clement B. Knapp, Jr., President and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Kathleen M. LaPine Notary Public.

My Commission expires 04/15/86 Kathleen M. LaPine
This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law Resident: Lake County



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
COUNTY CLERK
WILLIAM BIELSKI
RECORDED
NOV 30 8 43 AM '84

E 1/2 L. & B. 6 Resub B. 6 + 7 Jansen's Oak Dr 24/32

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