

SF-9D

780382

Form of Assignment of Mortgage

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

FOR VALUE RECEIVED, CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION,  
a FEDERAL ASSOCIATION ("Assignor"), does hereby sell,  
assign, transfer, set over, endorse and deliver, without  
recourse, unto Indiana Housing Finance Authority, a governmental  
instrumentality of the State of Indiana, and having its  
principal office at One North Capitol Street, Indianapolis,  
Indiana 46204, that certain real estate mortgage dated the  
14th day of November, 1984, executed by  
JOSE L. PEREZ AND ELVA O. PEREZ, HUSBAND AND WIFE  
(whether one or more,  
called "Borrower"), and recorded in the office of the Recorder  
of LAKE 780381 County, Indiana, as  
Document No. 780381 (Insert recording information).

Immediately upon assignment, the mortgage and the note  
secured thereby become subject to a pledge made by The Indiana  
Housing Finance Authority to the Indiana National Bank, Trustee,  
in an Indenture of Trust dated June 1, 1980 to secure the  
performance of the Indiana Housing Finance Authority's  
Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate  
name to be signed by its officer thereunto duly authorized  
this 15th day of November, 1984

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
NOV 15 1 56 PM '84  
WILLIAM SIKORA JR  
RECORDER

Attest: [Signature]  
Its, SECRETARY-TREASURER  
CLOYD E. TIPTON

CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION  
(Name of Lender)  
By: [Signature]  
Its, PRESIDENT  
JOHN F. SIKORA  
(Print Officer's Name)

This form of this instrument was prepared by the Indiana Housing  
Finance Authority, and the material in the blank spaces in the  
form was inserted by or under the direction of: JOHN F. SIKORA  
PRESIDENT OF CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION.

STATE OF INDIANA )  
COUNTY OF LAKE ) SS

The foregoing instrument was acknowledged before me this  
15th day of November, 1984, by JOHN F. SIKORA AND  
CLOYD E. TIPTON, PRESIDENT AND SEC./TREAS. of CAPITAL FEDERAL SAVINGS & LOAN ASSOC.  
a FEDERAL ASSOCIATION corporation, for and on behalf of the  
corporation, and who, after being duly sworn, did state that he  
executed and delivered said assignment with the authority of the  
board of directors of said corporation.

My Commission Expires:  
1/29/88

[Signature]  
JENIFER LEVINE A Notary Public  
Resident of LAKE County

500

Plat Bk 29/3  
Lot 18, Blk 2, Partway 2nd Add