esmmond, L thi. Belind 55014	a la
& MARY L.	CHIC
EDERAL SAVINGS America, on 15th ge ge Record No./Plat 2	thu obs
lecorder's office of	271 270

THIS CERTIFIES, That a certain Mortgage executed by CLIFFORD E. BALLAH BALLAH, husband and wife\*  $_{-}$  to the CITIZENS F AND LOAN ASSOCIATON of Hammond, Indiana, a corporation of the United States of day of October 19 80 calling for \$ 2,507.40 and recorded in Mortgage Book \_\_\_\_xxxxx page \_\_xxxx as Document No. \_\_603330 \_\_\_\_in the R Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described: Lots Forty-two (42), Forty-three (43), and Forty Four (44) in Block Six (6), Ridgewood Addition to Griffith, as shown in Plat Book 2, page 80, in Lake County, Indiana. \*CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION successor by merger FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its \_\_\_\_\_\_ President, and its corporate seal to be hereunto affixed and attested by its <u>Assistant</u> Secretary, this <u>7th</u>, day of <u>November</u> 19 <u>84</u>\_\_\_.

Assistant Secretary

Kathleen Wilson

STATE OF INDIANA COUNTY OF Lake

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Before me, the unders 19_84, personal			ounty, this7t1	h day of <u>November</u> ,
, personal	ly appeared <u>berry</u>		nleen Wilson	
Vice	President and	Assistant	•	ally known to me to be the spectively, of the CITIZENS
FEDERAL SAVINGS A such officers, they sign	ND LOAN ASSOCIATI ed and delivered the a e affixed thereon, pursi ary act and as the free	ON of Hammond, nnexed satisfactio	Indiana, and sever n of mortgage, and	ally acknowledged that as caused the corporate seal rectors of said corporation or poration, for the uses and

WITNESS MY HAND and official seal

My Commission Expires

July 29, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Story & 16an Assenident 5311 HOHMAN AVENUE HAMMOND, INDIANA 46320

State of the state

MR1 - 1M - 11/83